

Arts & Crafts

The Florida Seafood Festival annually features displays by the region's most talented artists and craftsman. If you are interested in displaying and selling your work, below is an application. Please print this form, fill it out and return it by mail along with the appropriate entry fees to: Florida Seafood Festival, P.O. Box 758, Apalachicola, FL 32329.

48th ANNUAL FLORIDA SEAFOOD FESTIVAL Nov. 4th and Nov. 5th, 2011

ARTS/CRAFTS APPLICATION

P.O. Box 758, Apalachicola, FL 32329 • (888) 653-8011

NAME: _____
ADDRESS: _____
CITY, STATE, ZIP: _____
TELEPHONE: DAY _____ EVENING _____
FLORIDA SALES TAX #: 7% sales Tax _____
DESCRIPTION OF THE ITEMS TO BE SOLD (BE SPECIFIC): _____

ALL VENDORS MUST INCLUDE PHOTO TO BE CLASSIFIED ARTS/CRAFTS. ARTS/CRAFTS ARE DEFINED AS ITEMS WHICH HAVE BEEN INDIVIDUALLY HANDMADE BY THE ARTIST REPRESENTED, WITHOUT THE USE OF COMMERCIAL MOLDS, KITS, CASTING PATTERNS, OR MASS-PRODUCED PARTS. COMMERCIAL PROMOTERS ARE DEFINED AS ALL OTHER TYPES OF MERCHANDISE OR DISTRIBUTOR OF MATERIALS.

CAMPING: YES _____ NO _____ NOTE: THERE ARE APPROXIMATELY THIRTY SPACES AVAILABLE IN THE VENDORS' AREA AND WILL BE ISSUED ON A FIRST COME/FIRST SERVE BASIS. ALL OTHER CAMPING WILL BE LOCATED IN THE CITY RV PARKING AREA. **ALL CAMPING IS PRIMITIVE ONLY NO POWER FOR RV'S IF FOUND PLUGGED IN TO RV IT WILL BE DISCONNECTED**

ELECTRICITY: YES _____ NO _____ (ONE 110 AMP PLUG) PROVIDED) (**For Booth Only**)

AMOUNT DUE: (ALL FEES ADD APPLICABLE FLORIDA 7% SALES TAX)

_____ \$110.00 ARTS/CRAFTS (PER BOOTH 10' X 10')
_____ \$15 Booth Electricity Fee (**For Booth only, NO RV ELECTRICITY**)
_____ \$40.00 CAMPING SPACE FEE, COVERS FRIDAY & SATURDAY NIGHTS
(**PRIMITIVE / SELF-CONTAINED CAMPING ONLY**) Electricity will not be provided for RVS.
_____ **7.00% Sales Tax Required**
_____ **TOTAL AMOUNT ENCLOSED**

APPLICATION DEADLINE: Sept.30, 2011 ***unless spaces are previously filled. ***YOU WILL RECEIVE A LETTER OF ACCEPTANCE OR DENIAL. = *SIGNATURE REQUIRED ON NEXT PAGE****

For Office Use Only *****

DATE RECEIVED _____ DATE APPROVED _____

APPROVAL LETTER SENT _____ COMMENTS _____

INDEMNIFICATION AGREEMENT

IN CONSIDERATION OF \$1.00 AND OTHER GOOD AND VALUABLE CONSIDERATION, THE SUFFICIENCY AND RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, I/WE, _____ OF THE CITY OF _____, STATE OF _____,

_____, AGREE TO INDEMNIFY THE FLORIDA SEAFOOD FESTIVAL, INC. (HEREINAFTER "FSF") OF THE CITY OF APALACHICOLA, COUNTY OF FRANKLIN, STATE OF FLORIDA, FROM AND AGAINST ALL CLAIMS, DEMANDS, COSTS, OR JUDG- MENTS, EVEN IF SUCH CLAIM, DEMAND, COSTS OR JUDGMENT RESULT FROM THE NEGLIGENCE OF THE FSF, ARISING FROM MY PARTICIPATION IN THE FOLLOWING ACTIVITY (SPECIFICALLY DESCRIBE ACTIVITY IN THE SPACE PROVIDED BELOW):

FLORIDA SEAFOOD FESTIVAL.

THE ABOVE INDEMNITY INCLUDES INDEMNIFYING THE FSF EVEN IF SUCH CLAIM, DEMAND, COSTS OR JUDGMENT AGAINST THE FSF RESULTS FROM THE FSF'S OWN NEGLIGENCE.

MADE AND EXECUTED THIS _____ DAY OF _____, 2011

SIGNATURE OF INDEMNITOR/APPLICANT

DATE

PARTICIPATING VENDORS OF THE KING RETSYO FLORIDA SEAFOOD FESTIVAL SHALL NOT MARKET, SELL OR OTHERWISE DISTRIBUTE ITEMS OF ANY TYPE THAT BEAR THE NAME OF "FLORIDA SEAFOOD FESTIVAL," "KING RETSYO," APALACHICOLA OR FRANKLIN COUNTY OR ANY PARTS THEREOF WITHOUT EXPRESS WRITTEN CONSENT OF THE SEAFOOD FESTIVAL COMMITTEE. **VENDORS IN VIOLATION WILL BE EXPELLED FROM THE FESTIVAL WITHOUT REFUND.**

PLEASE READ THIS CAREFULLY

1. Your Booth Space will NOT be reserved until the enclosed application, pictures or slides, full payment and list of menu items to be sold are received and approved by the Florida Seafood Festival Vendor Committee. DEADLINE FOR RECEIPT OF APPLICATIONS IS Sept. 30, 2011, or until booths are filled.
2. Only products with prior approval will be allowed for sale at festival. Any changes or additions MUST be approved in advance by the committee. No Exceptions allowed!! Items for sale by Arts & Crafts Vendors shall be hand made. No Buy/Resale. No exceptions.
3. We will mail you notification of acceptance or denial within 10 days of receipt of the application. Acceptance will be dependent upon receipt of your application, pictures and payment. No further contact will be necessary.
4. BOOTH APPEARANCE IS EXTREMELY IMPORTANT!! Exhibitor must furnish their OWN canopy, tables, chairs, trash receptacles, etc. The more attractive your booth, the better you will sell. be prepared for rain or shine as the show will go on!
5. Welcome packets containing booth assignments, tax information, gate passes and parking will be given upon check in at the Information Booth in Battery Park.
6. Designated areas for RV parking will be available in limited supply (on a first received application / first served basis). RV's must be **self-contained as far as POWER/WATER and SEWAGE are concerned.**
7. **Setup will be on Thursday, November 3TH from 9:00 - 5 p.m.** Gates open 10 a.m. and close at 12 p.m. on Friday and Saturday.
8. Booth fee is non-refundable. all booths must be set up by 5:00 pm on the 3rd.
9. The Florida Seafood Festival Vendor Committee reserves the right to: review and compare items sold with items listed on this application, have removed for sale any items not approved in advance or found to be re-sale items. Vendors not complying with this rule will be subject to removal from the Festival without refund of their fees.
10. Absolutely NO projectiles, silly string, fart bombs, fireworks/firecrackers or rubber band operated toys shall not be sold by any vendor!!
11. No Vendor may break down before Sunday November 6th 1:00 AM EST.
12. No Vendors may sell outside of festival grounds.
13. **NO PETS. NO SELLING OF T SHIRTS. NO EXCEPTIONS.**
14. You must enclose a self-addressed, stamped #10 business envelope.
15. The Festival reserves the right to deny applications at our sole and exclusive discretion.
16. Additional information and forms be obtained through our website at: www.floridaseafoodfestival.com, or by emailing us at information@floridaseafoodfestival.com or artsandcrafts@floridaseafoodfestival.com
17. Cancellation deadline is November 1st by 5:00 p.m Any cancellations after this date will be non-refundable.

SCHEDULE

Sept. 30 Application Deadline. **Late applications will be accepted with \$25 late fee** - until booths are filled.

Oct. 10 Acceptance or Denial Notification returned to vendors.

November 3rd: Setup begins at 9 a.m. EST and ends at 5:00 PM EST. There will be **NO Setup on Friday Festival Times:**

Friday, Nov.4th 10 a.m. EST to 11:00 p.m. EST

Saturday, Nov. 5th 10:00 AM EST to 11:00 PM EST

Breakdown: Sunday, November 6th 1:00 AM EST